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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DEC 2 0 2004

Appl. No. Filed

Jones, et al.

09/659,866

September 12, 2000

For

INTEGRATED EMERGENCY

MEDICAL TRANSPORTATION

**DATABASE SYSTEM** 

Examiner

: Vivek D. Koppikar

Group Art Unit

3626

**CERTIFICATE OF MAILING** 

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed Commissioner for Patents, P.O. Box 1450, Alexandria, VA/22313-1450, φn

December 17, 2004

(Date)

John M. Carson, Reg. No. 34,303

## AMENDMENT AND REPLY TO FINAL OFFICE ACTION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is in response to the Office Action mailed on September 21, 2004 (Paper No. 9). Applicant thanks the Examiner for reviewing this application.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks begin on page 5 of this paper.

12/21/2004 AWONDAF1 00000036 09659866

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